

# SIXTH FORM GOVERNMENT SCHOOL

## BOOKLIST 2025/2026

### **ACCOUNTING**

Accounting **Unit 1** Study Guide

Calculator

2 notebooks

1 ruler

Folder for hand-outs

A Pack of folder pages

---

---

### **MANAGEMENT OF BUSINESS**

- ❖ Management of Business for CAPE Examinations: Pitterson, Jerome

---

---

### **BIOLOGY**

#### **Essential Texts:**

- ❖ Taylor, K.J et al. **BIOLOGICAL SCIENCE** 1 & 2 – Combined volume CUP (Reference)
- ❖ **Ramesar, M; & Jones, G:** Biology Unit 1 for CAPE Examinations
- ❖ **Fosbery, Richard-** CAPE Guide for Biology

#### **Essential Stationery & Materials:**

- ❖ 1 Note Book
- ❖ 1 Transparent ruler
- ❖ 1 Soft eraser
- ❖ 1 Folder/ Binder
- ❖ 1 Calculator

---

---

### **CHEMISTRY**

- ❖ Calculator
- ❖ Graph Book
- ❖ Folder Pages
- ❖ Lab Coat & Safety Glasses
- ❖ CAPE Chemistry: A Caribbean Examinations Council Study Guide- Unit 1

---

---

### **CARIBBEAN STUDIES**

1 Flash Drive

# SIXTH FORM GOVERNMENT SCHOOL

## 2024/2025 BOOKLIST

### **COMMUNICATION STUDIES**

CAPE Revision Guide for Communication Studies- Natalee Cole; Brenda Lee Beonne (**Text is Optional**)

.....

.....

### **ECONOMICS**

#### **Main Texts:**

- ❖ CAPE Economics Unit I & II – Edward Bahaw
- ❖ 1 Scientific Graph Book
- ❖ 1 Scientific Calculator
- ❖ 1 Ruler

CAPE Economics Study Guide Unit I & II (Optional)

.....

.....

### **SOCIOLOGY**

- ❖ Sociology for Caribbean Students, 2<sup>nd</sup> Edition: Nasser Mustapha
  - ❖ 1 Plastic Folder for Handouts
- .....
- .....

### **FRENCH**

#### **Essential Texts:**

#### **Language**

- ❖ Collins - Robert French Dictionary (complete and unabridged) 7<sup>th</sup> edition or beyond
- ❖ Advanced French Listening Comprehension for CAPE, Student Book by Johannah F. Gomez

#### **Literature**

##### **UNIT I**

- ❖ 1 hardcover notebook
- ❖ Folder pages
- ❖ Un Papillon dans la cité : Gisèle Pineau. Paris : Sepia, 1992
- ❖ Une si longue lettre : Mariana Bâ : Dakar : Nouvelles Editions Africaines, 1990

##### **UNIT II**

- ❖ 1 Hardcover notebook
- ❖ Pays sans Chapeau by Dany Laferriere: Le Serpent a plumes; 0 Edition, May 1, 2001
- ❖ Le Mains Sales by Jean Paul Sartre: Gallimard; Edition Unstated, December 31, 1992

# SIXTH FORM GOVERNMENT SCHOOL

## 2024/2025 BOOKLIST

### SPANISH

#### Language

- ❖ Mastering CAPE Spanish Paper 1: Listening – Sally Seetahal- Mohammed
- ❖ Ponte al día! - M. Thacker, M. Laiz, F. Cos
- ❖ Collins: Spanish Dictionary (latest edition) (Large)

#### Literature:

- ❖ La Casa En Mango Street by Sandra Cisneros
  - ❖ Bodas De Sangre by Federico Garcia Lorca
- .....
- .....

### GEOGRAPHY

- ❖ CAPE Geography: A Caribbean Examinations Council Study Guide Unit 1
- .....
- .....

### HISTORY

- One Notebook
  - One Pack Folder Pages
- .....
- .....

### PURE MATHEMATICS: Year One:

- ❖ Pure Mathematics Unit One for CAPE Examinations by Dipchand Bahall

### PURE MATHEMATICS: Year Two:

- ❖ Pure Mathematics Unit Two for CAPE Examinations by Dipchand Bahall
- .....
- .....

### PHYSICS

- ❖ CAPE Physics Study Guide Unit 1
  - ❖ CAPE Physics Unit 2 CXC Study Guide
- .....
- .....

# SIXTH FORM GOVERNMENT SCHOOL

## 2024/2025 BOOKLIST

### LITERATURES IN ENGLISH: UNIT ONE:

1 Hard-covered large notebook

Folder for handouts/ Flash drive for notes. (Please note that **devices are allowed** for note taking.)

**MODULE ONE: DRAMA: [Choice A: The Histories](#): William Shakespeare: Henry V**

**MODULE TWO: POETRY: \*\*\* Do not purchase until instructed**

**Choice B: American: [Maya Angelou](#): The Complete Collected Poems**

**MODULE THREE: PROSE FICTION:**

1- **[Caribbean: Choice B: Samuel Selvon](#): The Lonely Londoners**

2- **[British](#): George Orwell: Nineteen Eighty Four**

**PLEASE NOTE THAT ALL BOOKS ARE AVAILABLE IN PDF FORMAT**

### **LITERATURES IN ENGLISH: UNIT TWO: (PLEASE PURCHASE ONLY WHEN ADVISED TO DO SO!)**

1 Hard-Covered large notebook.

**MODULE ONE: CLASSICAL DRAMA: [William Shakespeare](#): Othello**

**MODULE ONE: MODERN DRAMA: [Athol Fugard](#): The Township Plays: Sizwe Bansi is Dead.**

**MODULE TWO: CARIBBEAN POETRY: [Choice A: Mahadai Das](#): A leaf in his ear: Selected Poems**

**MODULE THREE: PROSE FICTION [Choice A: British Literature](#): [Kazuo Ishiguro](#): The remains of the day.**

**PLEASE NOTE THAT ALL BOOKS ARE AVAILABLE IN PDF FORMAT**

### **ENVIRONMENTAL SCIENCE**

- ❖ Environmental Science: A Caribbean Examinations Council Study Guide **Unit 1**: Vindra Cassie, Phillip de Silva, Alana Lancaster and Jillian Orford

### **ENTREPRENEURSHIP**

- ❖ Entrepreneurship for Caribbean Students / Lystra B. Stephens-James (et.al)

SIXTH FORM GOVERNMENT SCHOOL

2024/2025 BOOKLIST

**BUILDING & MECHANICAL ENGINEERING DRAWING**

- ❖ Engineering Drawings with worked examples by Pickup & Parker
- ❖ Principles of Drafting: M. L. Duncan
- ❖ Laptop outfitted with the AUTOCAD program or capable of running AUTOCAD

.....

.....